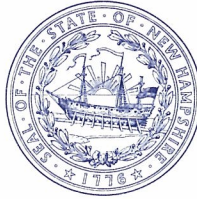


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR
AND SECRETARY
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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

October 27, 2010

Teresa R. Rosenberger
State President - NH
Fairpoint Communications, Inc.
900 Elm Street, Suite 1611
Manchester, NH 03101

Re: DT 10-285 Fairpoint Communications, Inc.
Special Contract for Service with St. Joseph's Hospital

Dear Ms. Rosenberger:

This letter serves as an acknowledgement of Fairpoint Communications, Inc.'s filing, received October 25, 2010. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 Filing Requirements, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

A handwritten signature in blue ink that reads "Debra A. Howland" followed by a stylized flourish.

Debra A. Howland
Executive Director and Secretary

cc: Service List
DAH/chp

MEREDITH A HATFIELD
OFFICE OF CONSUMER ADVOCATE
21 SOUTH FRUIT ST STE 18
CONCORD NH 03301

TERESA R ROSENBERGER
FAIRPOINT COMMUNICATIONS INC
900 ELM ST STE 1611
MANCHESTER NH 03101

Docket #: 10-285 Printed: October 27, 2010

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:
DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

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AMANDA NOONAN

CONSUMER AFFAIRS DIRECTOR

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